Mayor Jerry S. Jordan

Alderman
Jason Bryan
Jerry Horne
Lawrence Keeble
Dustin Shearin

Audra Gerty City Recorder

Kenneth DickensPublic Works Director

Jaime Meade Interim Fire Chief



210 South Church Street

Mountain City, Tennessee 37683

Telephone (423) 727-8005 Fax (423) 727-2925

www.mountaincitytn.org

George Wright

City Attorney

Andy Garland Water Plant Manager

Chris Hook

Collection Distribution Superintendent

Flo Bellamy Parks & Recreation

Joey Norris

Director

Chief of Police

Chris Atwood Wastewater Plant Manager

AGENDA CITY COUNCIL REGULAR MEETING TOWN OF MOUNTAIN CITY TUESDAY, APRIL 2, 2024

CALL TO ORDER 6:30 PM City Council Room

ROLL CALL

Alderman Jason Bryan Alderman Jerry Horne Mayor Jerry Jordan Vice-Mayor Lawrence Keeble Alderman Dustin Shearin

INVOCATION

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PRESENTATIONS

 Caroline Roark, President Board of Directors, Hometown Service Coalition to review park and playground improvements and plans for Wellness Center in the Town of Mountain City

PUBLIC HEARINGS - None

STATEMENT OF ORAL COMMUNICATIONS: Individuals interested in addressing the City Council on any agenda item or topic must fill out a form provided at the door, and turn it in to the City Recorder prior to 6:30 p.m. A form does not need to be submitted for public hearing items. Forms turned in after 6:30 p.m. will be held until the next regular meeting. At this time speakers wishing to address the City Council on an item that is not on the agenda will be called upon in the order that their speaker card was received.

Please be aware that the maximum time allotted for individuals to speak shall not exceed five (5) minutes per speaker. Please be aware that the City Council retains the right to not take action or entertain extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor.

PUBLIC COMMENTS

CONSENT CALENDAR

All matters listed on the consent calendar to be approved with one motion unless a member of the council requests separate action on a specific item.

Consent Agenda Item No. 3A: Approval of minutes from March 5, 2024 Regular City Council Meeting

Consent Agenda Item No. 3B: Approval of Budget Amendment Ordinances

END OF CONSENT CALENDAR

COUNCIL MEMBER ITEMS OF CONCERN / COMMENTS

- 1. Vice-Mayor Lawrence Keeble
- 2. Alderman Jerry Horne
- 3. Alderman Jason Bryan
- 4. Alderman Dustin Shearin
- 5. Mayor Jerry Jordan
 - a. Ralph Stout Park safety improvements and related grant funding
 - b. Discuss Pickleball Courts and Seniors vs. Seniors Tournament
 - c. Car Club on Main Street
 - d. Update on progress of consolidation with Cold Springs Water Utility, with public hearing set for April 16

CITY RECORDER – Audra Gerty

- 1. Review budget preparation to date and budget calendar reminder
- 2. Leadline Survey update / customer data collection with raffle incentives
- 3. Traffic Signal Modernization Grant received, valued at over \$145,000.00.
 - a. Upgrades to 4 main intersections, as well as new poles
 - b. Traffic counts will be conducted at other intersections
 - c. Requires traffic maintenance agreement, which is pending
 - d. No funding match is required
- 4. Fire Department FEMA Grant Application for Turnout Gear was submitted on March 6
 - a. Requires match of \$2,661.90 if received, for 13 sets of turnout gear

DEPARTMENT SUPERVISOR REPORTS / COMMENTS

- 1. Parks and Recreation Director Flo Bellamy
- 2. Public Works Director Kenneth Dickens
- 3. Police Chief Joey Norris
- 4. Interim Fire Chief Jamie Meade
- 5. Wastewater Plan Manager Chris Atwood
- 6. Water Plant Manager Andy Garland
- 7. Collection and Distribution Superintendent Chris Hook

NEW BUSINESS

- 1. Approve new hires:
 - a. Anthony Hall, Water Plants
- 2. Ordinance No. 1883 An Ordinance to Increase the Sales and Use Tax in the Town of Mountain City **Item No. 24**

ADJOURNMENT TO EXECUTIVE SESSION

The City does not discriminate on the basis of disability in the programs and activities, which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this City Council meeting notify Audra Gerty at (423) 727-8005.